**HON 101 Honors English**  
3 Credits  
Various literary genres. Works by writers representing a wide variety of places, times, nationalities, and philosophies. Student’s writing refined through these readings and composition assignments.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** fall.

**HON 105 Disease, Health, and Medicine in America**  
3 Credits  
This interdisciplinary course traces the history of disease, health, and medicine from Columbus’ deadly times to the current threats of a Zika epidemic, lead poisoning from contaminated water, and Buffalo’s heroin crisis. Students will learn about modern medical miracles and horrifying medical experiments, visit the Museum of disABILITY History, conduct research on an area of personal interest, and hear from an addiction expert. The theory behind this course is the way that we define and treat disease reflects contemporary historical events and our social and cultural values, as well as existing science, education, economics, and technology. Fulfills either the History, Science/Math/tech, or Social Science requirement in Honors. It also fulfills the American Experience requirement.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** summer.

**HON 108 The Rise, Fall, & Rebirth of Buffalo**  
3 Credits  
This interdisciplinary course focuses on the rich history, architecture, and culture of Buffalo, New York, known as the Queen City of the Lakes and the City of No Illusions. Through a Place as Text approach, we will visit architectural gems by Sullivan, Richardson, Wright, and Green; Millionaires’ Row on Delaware Ave.; organized crime sites; the Colored Musicians’ Club; and Buffalo’s revived waterfront. Fulfills either the History or Social Science requirement in Honors, as well as the American Experience requirement.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** summer.

**HON 110 Western Tradition I**  
3 Credits  
Introduces students to significant intellectual and material elements of Western Civilization from the Ancient World through the Middle Ages. Through an interdisciplinary approach, this course investigates the presumptions, motivations, and expectations of westerners in order to ascertain what is peculiarly ‘western’ about the world in which we live and think.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** fall.

**HON 111 Western Tradition II**  
3 Credits  
Introduces students to significant intellectual and material elements of Western Civilization since the Renaissance. Through an interdisciplinary approach, this course investigates the presumptions, motivations, and expectations of westerners in order to ascertain what is peculiarly ‘western’ about the world in which we live and think. HON 110 is not a prerequisite.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** spring only.

**HON 210 Gender Intersectionality, Equality, and Identity**  
3 Credits  
This course asks a fundamental question about identity: what is sex and gender and how do we define ourselves within those frameworks? Which levels of respect, dignity and safety do we receive within those frameworks? What would it look like to have a society where women and men are equal? This class takes an intersectional approach in our study of gender, as we will also investigate how gender intersects with economic class, with race & ethnicity, and with our relationships to non-human animals. The theme of this course relates to issues that are always in the news---whether a case of sexual assault, MRA terrorism, and/or the issue of gender in our political processes and elections. Therefore, in this course, our readings will be useful in analyzing the current world around us.  
**Offered:** occasionally.

**HON 211 Living Well**  
3 Credits  
A critical examination of the idea of living well under the principles of different ethical notions. Emphasis on the ideas of virtue and vice both for living well and for ethical theories. Character sketches for each different position will be a basis for critical and comparative inquiries. This course fulfills the Philosophy and Diversity/Global Understanding requirements of the Honors Program.  
**Prerequisite:** None.  
**Corequisite:** None.  
**Offered:** occasionally.

**HON 212 Beauty Matters: Philosophical Considerations of Beauty from Ancient Times to the Present Day**  
3 Credits  
An examination of the nature and importance of beauty as an aesthetic principle and as a source of value for our lives. The course covers issues of beauty and the sublime in ancient and early modern times, but focuses on philosophical literature on beauty from the last few decades, often focusing on issues related to gender and race. Fulfills the Philosophy requirement in Honors.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** occasionally.

**HON 213 Debating Dinner: The Philosophy of Eating**  
3 Credits  
This course will explore the complex relationships involved in the food that we eat every day. We will examine a variety of issues that circle around food, including consumer ethics, a troubling food system, global hunger, obesity and public health, plant and animal industrial agriculture, and food workers.  
**Offered:** occasionally.

**HON 214 Sights & Sounds: Philosophy of Film**  
3 Credits  
An introduction to the philosophy of film. Students need have no special knowledge of film, but should have an interest in watching film and being exposed to different genres and eras of film. The course will explore philosophical readings that focus on different aesthetic characterizations of film and various debates that have followed philosophical theories such as formalist, representational, and expressionist accounts. We will also explore debates in which philosophers have engaged regarding contemporary film, including questions about its nature, whether films have authors, how film engages our emotions, and what relationship film has to ethics, criticism, and knowledge. Fulfills either the Philosophy or Fine Arts requirement in Honors.  
**Restriction:** restricted to honors students or by permission of the honors director.  
**Offered:** occasionally.
**HON 215 Death and Dying**  
3 Credits  
This course offers an opportunity for reflective examination on death and dying. We all are going to die, but many of us prefer not to think about it. This course tries to rectify that circumstance by considering the following questions: what is death? What does it mean to die well or to obtain a good death? Is death bad for the person who dies? Is it possible and/or desirable to defeat death? Is an immortal life a good human life? How should human beings view death? How can we best honor and remember the dead? What makes killing "wrong" in cases such as abortion, euthanasia, or suicide? This course will lean heavily on philosophy, but will be fundamentally interdisciplinary, drawing on sociology, psychology, theology, and the natural sciences.  
**Offered:** occasionally.

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<th>Course</th>
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<tr>
<td><strong>HON 216 Honors Philosophy</strong></td>
<td>Selected topics in philosophical inquiry, such as rationalism, empiricism, epistemology or metaphysics. Fulfills the Philosophy requirement in Honors. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> occasionally.</td>
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<tr>
<td><strong>HON 217 Cities, Suburbs, and Spaces</strong></td>
<td>This course examines the 'built' environment of human beings, such as parks, bedrooms, churches, sidewalks, streets, and transportation systems, in order to determine what kinds of cities, suburbs, and spaces can best contribute to human flourishing. Fulfills the Philosophy or Social Science requirement in Honors, as well as the American Experience requirement. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> occasionally.</td>
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<tr>
<td><strong>HON 218 Intellectual History of the West</strong></td>
<td>This course takes a historical approach to introduce the main ideas of the principal philosophers and thinkers of Western civilization from the beginnings in ancient Greece to the 20th century. Fulfills either the History or Philosophy requirement in Honors, as well as the Diversity/Global Awareness requirement. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> occasionally.</td>
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<td><strong>HON 219 Revolutions of the West</strong></td>
<td>This new interdisciplinary course treats the political philosophy and patterns of the four main revolutions in the West, namely, the French Revolution (1789-1799) and its legacy, the Mexican Revolution (1910-1920), the Russian Revolution (1917), and the Cuban Revolution (1953-1959). We will also examine the views of seminal thinkers whose writings inspired these revolutions, including John Locke, Jean Jacques Rousseau, Karl Marx, and Vladimir Lenin. The nature of revolutions and the profound social and cultural changes wrought by these pivotal upheavals will also be considered. Fulfills either the History, Philosophy, or Social Science requirement in Honors, as well as the Diversity/Global Awareness attribute. <strong>Offered:</strong> Occasional.</td>
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<tr>
<td><strong>HON 220 From Asylums to Acceptance: The 'Disabled' in America</strong></td>
<td>This new Honors class is an interdisciplinary introduction to the history, laws and institutions; science, health, and technology; culture and attitudes of and toward those deemed 'disabled.' We will look at the medical impairments defined as 'disabilities' or 'handicaps' over time, considering changing definitions and the discovery of new 'mental illnesses' and treatments, in particular. This course is also organized around the concept of disability as a social construct which identifies the systemic barriers, negative attitudes, and exclusions by society as major contributing factors to the disabling of people. Students can expect an overview of major themes, events, individuals, policy and scientific developments, as well as political and social activism of, by, and for people with disabilities. Students will be challenged to revise and expand their views of diversity, justice, ethics, civil rights, and even their vocabulary to include the 'differentlyabled'- ideally becoming models or agents for change. Specific topics will range from 'lunatic asylums,' neurasthenic women, eugenics, and lobotomies to the ADA, St. Mary's School for the Deaf, disability reformers, and computerized prosthetics. Learning will come from a variety of sources and methods built around seminar style discussion of primary and secondary documents and oral research presentations plus lectures, film/videos, a service animal trainer presentation, and a tour of Buffalo's Museum of DisAbility History. <strong>Restrictions:</strong> Honors students only, or by permission of the program director. <strong>Offered:</strong> every other fall.</td>
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<td><strong>HON 221 Disease, Health, and Medicine in America</strong></td>
<td>Treats life and death issues--literally--from the deadly smallpox brought by Columbus to the bio-terrorism of today. The theory of this course is that the way Americans define and treat disease reflects contemporary historical events and our social and cultural values, as well as the existing science, education and technology. Fulfills either the History, Science/Math/Tech, or Social Science requirement in Honors, as well as the American Experience requirement. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> once a year.</td>
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<td><strong>HON 222 History &amp; Literature of the American Civil War</strong></td>
<td>This course will study the various historical reasons for the Civil War, including the social, cultural, and political contexts of 19th-century America, and the literature it produced. We will compare celebrated works, such as Uncle Tom's Cabin, with lesser-known authors, and question if the 'real war' is indeed in these books. Fulfills either the History or Literature requirement in Honors, as well as the American Experience requirement. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> occasionally.</td>
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<td><strong>HON 223 Religion, Politics, &amp; the Presidency</strong></td>
<td>This course will begin with the Puritan notion of American exceptionalism, and then turn to the religious thinking of the Founding Fathers who drafted the First Amendment. Among other topics, the course will look at several presidential elections, the adoption of religious mottos, the rise of conservative religious groups that promoted political action, and the debate over hot-button issues, such as immigration, school prayer, abortion, and same-sex marriage. Anticipated class activities include an election night party. Fulfills either the History, Religious Studies, or Social Science requirement in Honors, as well as the American Experience requirement. <strong>Restriction:</strong> restricted to honors students or by permission of the honors director. <strong>Offered:</strong> occasionally.</td>
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<td><strong>HON 224 Religion, Politics, &amp; the Presidency</strong></td>
<td>This new Honors class is an interdisciplinary introduction to the history, laws and institutions; science, health, and technology; culture and attitudes of and toward those deemed 'disabled.' We will look at the medical impairments defined as 'disabilities' or 'handicaps' over time, considering changing definitions and the discovery of new 'mental illnesses' and treatments, in particular. This course is also organized around the concept of disability as a social construct which identifies the systemic barriers, negative attitudes, and exclusions by society as major contributing factors to the disabling of people. Students can expect an overview of major themes, events, individuals, policy and scientific developments, as well as political and social activism of, by, and for people with disabilities. Students will be challenged to revise and expand their views of diversity, justice, ethics, civil rights, and even their vocabulary to include the 'differentlyabled'- ideally becoming models or agents for change. Specific topics will range from 'lunatic asylums,' neurasthenic women, eugenics, and lobotomies to the ADA, St. Mary's School for the Deaf, disability reformers, and computerized prosthetics. Learning will come from a variety of sources and methods built around seminar style discussion of primary and secondary documents and oral research presentations plus lectures, film/videos, a service animal trainer presentation, and a tour of Buffalo's Museum of DisAbility History. <strong>Restrictions:</strong> Honors students only, or by permission of the program director. <strong>Offered:</strong> every other fall.</td>
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3 Credits
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<tr>
<td>HON 225</td>
<td>Public Health &amp; Mental Health</td>
<td>3</td>
<td>The purpose of this course is to provide a general introduction to changing definitions of what public health is, its societal and population significance; and its functions in combination with science and politics. Students will learn of the connectivity of public health and health care in the U.S. and globally, as well as the social, behavioral, environmental, and biological factors that contribute to specific individual and community health, both in the U.S. and elsewhere. The course will also address mental health, which includes our emotional, psychological, and social well-being and which affects how we think, feel, and act. It also helps to determine how we handle stress, relate to others, and make choices. We will examine why mental illness has long been stigmatized and consider common mental health issues, including those young adults often experience. Prerequisite: Honors student or permission of Honors director. Corequisite: none. Offered: occasionally.</td>
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<tr>
<td>HON 226</td>
<td>Why Black Lives Matter</td>
<td>3</td>
<td>This interdisciplinary course will focus on the lives of representative African Americans; consider several aspects of African-American culture, including history, literature, religion and music; and provide co-curricular opportunities. The course will conclude with a consideration of the claim that America has become a post-racial society. Fulfills either the History, Religious Studies, Literature, or Social Science requirement in Honors, as well as the American Experience or Diversity/Global Understanding requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: occasionally.</td>
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<td>HON 227</td>
<td>Vices and Addictions in American Society</td>
<td>3</td>
<td>Explains and analyzes the impact of vices and addictions on American daily life and leisure, disease and treatment, the economy, government policies, and reform crusades. Some of the bad habits and addictions to be considered include tobacco, alcohol, marijuana and cocaine, prescribed drugs, coffee, chocolate, and sports betting. Fulfills either the History, Science/Math/Tech, or Social Science requirement in Honors, as well as the American Experience requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: once a year.</td>
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<tr>
<td>HON 228</td>
<td>All-College Honors Program</td>
<td>3</td>
<td>This course will begin with the 1948 United Nations declaration on genocide and, based on that document, will examine the many ways in which genocide was inflicted upon the indigenous peoples of the Americas, especially the Indians of North America. It will examine the nature and scope of the atrocities that were employed to carry that genocide. It will also explore how race, religion, and sex contribute to genocide. Finally, it will examine the continuation of genocidal policies by the U.S. government and the long-lasting effects of those policies across generations to the present. Fulfills the History requirement in Honors, as well as the American Experience or Diversity/Global Awareness attribute. Offered: Occasionally.</td>
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<td>HON 231</td>
<td>War &amp; Peace since 9/11</td>
<td>3</td>
<td>In exploring the nature of world politics and American foreign policy since 9/11, this course focuses on what the United States must do to maintain its traditional reserves of ‘hard’ and ‘soft’ power in an age of globalization and terrorism. Fulfills the Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: occasionally.</td>
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<tr>
<td>HON 232</td>
<td>American Government: The User Guide</td>
<td>3</td>
<td>Politics matters. It will significantly impact everyone, regardless of career path. This course will provide the basic tools that students will need to comprehend and effectively participate in American government. Topics will include the three branches of government, American federalism, elections, civil rights, civil liberties, taxes, and budgets. Fulfills the Social Science requirement in Honors, as well as the American Experience requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: occasionally.</td>
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<tr>
<td>HON 233</td>
<td>Religious Studies</td>
<td>3</td>
<td>This course will begin with the 1948 United Nations declaration on genocide and, based on that document, will examine the many ways in which genocide was inflicted upon the indigenous peoples of the Americas, especially the Indians of North America. It will examine the nature and scope of the atrocities that were employed to carry that genocide. It will also explore how race, religion, and sex contribute to genocide. Finally, it will examine the continuation of genocidal policies by the U.S. government and the long-lasting effects of those policies across generations to the present. Fulfills the History requirement in Honors, as well as the American Experience or Diversity/Global Awareness attribute. Offered: Occasionally.</td>
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<td>HON 234</td>
<td>History of Judaism</td>
<td>3</td>
<td>An introduction to the history, religion, and literature of Judaism from the ancient world to the present. Fulfills either the Religious Studies or History requirement in Honors, as well as the Diversity/Global Awareness requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: occasionally.</td>
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<td>HON 235</td>
<td>Cultural Constructions of Jesus</td>
<td>3</td>
<td>We will examine the various presentations of Jesus that have occurred in different historical and cultural contexts, beginning with the canonical Gospels. The course concludes with a survey of modern interpretations of Jesus: the American Jesus; the Jesus of Latin America, Asia, and Africa; and Jesus in modern literature and film. Fulfills the Religious Studies requirement in Honors, as well as the Diversity/Global Awareness requirement. Restriction: restricted to honors students or by permission of the honors director. Offered: occasionally.</td>
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HON 245 Homeric Epic  
This course seeks to examine a series of questions prompted by Homer’s Iliad and Odyssey and look at the broader consequences of those responses from antiquity to the present. It will also introduce the history and language of ancient Greece. No prior knowledge of Greek is required. Fulfills either the History or Literature requirement in Honors, as well as the Diversity/Global Awareness requirement. In addition, this course counts as one of the two required courses in foreign language.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 246 American Religions  
This course considers the history of American religions from pre-contact times to the present. It focuses on the evolution of religious faiths and religious ideologies as varying groups came into contact with one another, splintered off into new faith communities, and founded completely original systems of religious belief. Fulfills either the History or Religious Studies requirement in Honors, as well as the American Experience or Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 247 Islam: Religion, History, and Culture  
A study of Islamic scriptures, Muslim cultures, social institutions, religious practices, and Muslim and Western writings to better understand Islam and Muslims in the U.S. and throughout the world. Fulfills either the Religious Studies, History, or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 248 Religions of the East  
In this class, we will survey some of the major religious traditions of East and South Asia, including Hinduism, Buddhism, Confucianism, and Daoism. Particular attention is placed on historical and contemporary beliefs, practices, texts, and cultures, as well as their changes over time. Fulfills either the Religious Studies or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 249 Magic, Science, and Religion  
This course will consider diverse ways in which world cultures conceive, make use of, and tap into the realms of the extra-human. We will focus not only on ‘exotic’ societies and peoples, but also explore the meanings of magic, science and religion in more familiar contemporary North America. Fulfills either the Religious Studies or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 250 Caesar & Christ  
This course studies the early days of biography as a genre of Green & Latin literature and its association with imperial and religious power. The course seeks to examine the characteristics of classical lives and Christian hagiography and to consider their influence on modern biography. Since biography generally places the character sketch within a chronological narrative, the course will examine the history of the Roman Empire, early Christendom, and the earliest days of the Holy Roman Empire, with particular focus on the developing struggle between secular and religious authority. The course will also introduce students to the Latin language. Fulfills either the History or Literature requirement in Honors, as well as the Diversity/Global Awareness requirement. In addition, this course counts as one of the two required courses in a foreign language.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 252 Plantations, Ghettos, Prisons: The Black Experience in America  
To a large degree, the black experience in America has been one of confinement. This new interdisciplinary Honors course will look at why and how African Americans were confined physically, as well as some of the many effects resulting from such enforced confinement. We will consider “enslavement” in three successive incarnations, beginning in the 18th century and lasting until today, i.e., southern plantations, northern ghettos, and mass incarceration. We will also look at ways in which African Americans resisted such confinement—turning to religion, making music, composing literature, and organizing protest—and the consequences of resisting the limited world that whites had constructed for them. Among other topics, we will look at the brutality of the slave system, the formation & maintenance of the ghetto, the “long” civil rights movement, black nationalism, the Black Panthers, the Black Arts Movement, police shootings, and the Black Lives Matter movement.
Restrictions: All-College Honors Program students only, or by permission of the program director.
Offered: every third year.

HON 255 The Buffalo Experience  
This interdisciplinary course will focus on the history, architecture, and culture of Buffalo, New York, known variously as the ‘Queen City of the Lakes’ and the ‘City of No Illusions.’ There will be walking tours and cultural experiences to supplement classwork. Fulfills either the History, Social Science, or Religious Studies requirement in Honors, as well as the American Experience requirement.
Restrictions: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 269 Apocalyptic Culture: Visions of the End of the World  
In this seminar, we will look at the idea of the Apocalypse in all its many forms, from its origins in Jewish and early Christian writings to the current explosion or apocalyptic visions in modern popular culture. We will consider such questions as: What is an Apocalypse and why do people imagine the end of the world? Do all cultures do this? What if divine punishment happens and world doesn’t end? Should we make a distinction between “apocalyptic” and “post-apocalyptic” visions? What historical contexts have given rise to apocalyptic visions and what does that say about what we fear or hope for? What is going to kill us: Zombies? Robots? Nature? Something else? What do these stories tell us about ourselves?
Offered: occasionally.
HON 270 Psychobiography 3 Credits
This course will provide a forum to understand the life of an individual, a literary figure, or a historical period through the use of psychological science. At the same time, it facilitates the critical evaluation of psychological theory by examining where theory and research work in real-world contexts. Fulfills Social Science or Science/Math/Tech requirement in Honors.

Restriction: restricted to honors students or by permission of the honors director.

Offered: occasionally.

HON 271 The Body Erotic/The Body Politic: Sexuality as Political Discourse 3 Credits
We will examine a variety of writers from Europe, Latin America, and the U.S. whose writing deals directly with the issues of the sexual body in terms of the political body. The course will explore the political uses of the body as well as the sexualization of the political. The idea that political discourse has made the sexual political will inform how we read these textual responses to political oppression of the sexual body, and how the sexual body is used as a political retort. These texts will be read in terms of racial, class, and political "identities". We will explore the usefulness of sex as protest, as political discourse, and as free speech during the course of the 20th Century, from just before WWII, until the present. We will also explore the role religion plays in the intersection of national and sexual identities.

Offered: occasionally.

HON 308 Culture in the Cold War 3 Credits
This course is an examination of the ways people across the globe experienced, consumed, and lived the Cold War from the late 1940s until the fall of the Soviet Union in 1991. Using various cultural artifacts from the period, such as literature, print propaganda, film, sport, and other cultural modes and genres, the course aims to have students understand the Cold War as a multi-polar experience that profoundly shaped the "West," the "East," as well as the Global South. The format of the course will be a hybrid of lecture and seminar discussion.

Offered: occasionally.

HON 309 Polish History Through Film 3 Credits
This course will use award-winning films to introduce students to major aspects of Poland's history and contemporary society in all its complexity.

Offered: occasionally.

HON 310 Globalization Challenges & Opportunities 3 Credits
This course will investigate the manifestations of globalization in the 21st century as a moment in time and space where contacts between cultures, economies and political systems accelerated via the new technologies to create what is perceived as a form of "uniformisation". Globalization tends either to be praised, reviled, or accepted as inevitable. This course encourages students to explore the different facets of the question, provoking ideas and debates about the role of different actors and institutions and the new forms of civic engagement brought about by modern globalization. The course is discussion-based, with a particular emphasis on current events, contemporary essays, and the media.

Offered: occasionally.

HON 311 Genocide & Human Rights in the 20th Century 3 Credits
The Twentieth Century was a century of genocide. Starting with the massacre of the Hereros and Namaquas in German Southwest Africa and ending with the genocidal warfare between the Tutsi and Hutus in Rwanda, more than a hundred million people died as victims of genocide. This course explores the history of these genocides from two different perspectives. On the one hand, it seeks to explain why the Twentieth Century has experienced such an explosion of genocide and what the factors involved in this have been. How is genocide best defined? What was the role of history, geography, technology, and religion in the genocidal violence of the Twentieth Century? On the other hand, this course examines the history of natural theory through the adoption of human rights as the foundation of the new international order that emerged in the wake of World War II.

Offered: occasionally.

HON 312 Masters of Modern Thought 3 Credits
This course focuses on five thinkers whose thought defines, for better or worse, the world in which we now live, i.e., Karl Marx, Richard Wagner, Friedrich Nietzsche, Max Weber, and Sigmund Freud. All were products of the German intellectual tradition, and the profundity of their thought and influence testifies to the preeminent position that Germany held in European thought and culture in the 19th and first part of the 20th century. The cumulative effect of their thought was to challenge the values and moral certainties of what historians and philosophers have called the "bourgeois-Christian world." This course will provide students with an introduction to the thought of each man and will show how they in their own ways were speaking to each other as part of an intellectual tradition. It is not designed as the end but as the beginning of an intellectual journey that I hope will continue with you for the rest of your lives. Whether or not you agree with what they have to say either individually or collectively, you will, if you are at all sensitive to the larger world around you, be wrestling with the power of their ideas and the implications of their thought long after you have escaped the confines of the classroom.

Offered: occasionally.

HON 313 The Holocaust in Literature & Film 3 Credits
The purpose of this course is to explore how artists have risen to the challenge posed by Adorno’s dictum in literature and film since the end of World War II. It will examine the efforts—both by those who experienced the Holocaust first-hand and those who experienced it from afar—to describe the indescribable, to give aesthetic form and content to an event that negates the very possibility of beauty and meaning, to discover in the wanton destruction of human life a meaning and lesson for all mankind. The course will begin with first-person testimony, that is, the memoirs and poetic representations of the Holocaust, in part by survivors and in part by writers who viewed the Holocaust from a distance. At the end of the course, students should be able to demonstrate a greater ability to use cultural artifacts in well-developed analytic essays on significant historical questions related to representation of the Holocaust. They should also be able to demonstrate a greater sensitivity to the human suffering caused by religious and racial antisemitism, a keener sense of the moral dimensions of varied responses to the Holocaust, and a greater sensitivity to the plight of persecuted minorities more generally.

Restrictions: All-College Honors Program students only, or by permission of the program director.

Offered: occasionally.
HON 316 Famous Jesuits 3 Credits
Students will study the lives and works of famous Jesuits, starting with Ignatius Loyola, who founded the religious order that bears his name (Society of Jesus). The course will also look at Matteo Ricci’s efforts to adapt Christianity to Chinese culture and several contemporary Jesuits, including Francis I, the first Jesuit pope. Fulfills the Religious Studies requirement in Honors, as well as the American Experience or Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 321 Critical Issues in the History of Photography 3 Credits
This seminar proposes to examine the long-standing critical issues surrounding the many discursive spaces (e.g., the museum, family scrapbook, illustrated press, and court of law) that photography occupies in our common (that is, shared) culture. Fulfills the Fine Arts requirement in Honors.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 322 Orchestral Music 3 Credits
The course covers orchestral music from the 18th through the 20th centuries. Students will develop an understanding of the history of orchestral music as well as how it is structured, its general characteristics, and its social context.
Offered: Fall.

HON 323 Opera 3 Credits
Introduces students to opera. Students will develop an understanding of the aesthetics of opera by studying its elements, aspects of the operatic voice, the genre’s history and examples of the art form in live and recorded performance. No previous musical knowledge or experience is required. Fulfills the Fine Arts requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: spring.

HON 324 The Symphony 3 Credits
Introduces students to the symphony. Students will develop an understanding of the symphonic form from the classical period to the present through a study of major composers and their works. No previous musical knowledge or experience is required. Fulfills the Fine Arts requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: fall.

HON 325 Art, Advertising, & Utopia 3 Credits
This interdisciplinary seminar explores the social function of art. It emphasizes contemporary art practices, the effect of technology on art, and first-hand ‘art experiences’ by visiting artist studios and galleries. Using art as a vehicle for social change, students will develop aesthetic critiques pertinent to this age of images. Fulfills either the Fine Arts or Social Science requirement in Honors, as well as the American Experience requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 326 Art Song 3 Credits
The simplest musical expression in Western culture is the solo song, the blending of lyric poetry and music. The course surveys art song from the Middle Ages through the twentieth century, looking particularly at those periods and styles that stand as high points of musical achievement. Students will study the poetry and musical styles of a selected repertoire with emphasis on its historical and cultural context and reception. Students will experience the music through live performances on or outside of campus as well as through recordings in class. No previous musical knowledge is required to take the course. Fulfills the Fine Arts requirement in Honors. It also fulfills the Diversity/Global Awareness attribute.
Prerequisite: none. Corequisite: none.
Offered: occasionally.

HON 345 Explorations in the Development of Mathematics 3 Credits
Explores famous problems in mathematics to consider the role of culture in changing motivation, concept, and technique of influential mathematicians. Fulfills the Science/Math/Tech requirement in Honors.
Restriction: restricted to honors students or permission of the honors director.
Offered: occasionally.

HON 346 30 Years that Shook Science: The Story of the Quantum 3 Credits
Major scientific breakthroughs during the 19th century led many scientists at the end of the 1800’s to confidently claim that science was close to explaining everything theoretically. But how wrong these scientists were! The solutions to a few remaining problems led to the discovery of the quantum, which started a revolution in science at the beginning of the 20th century. This course will explore a number of important concepts in science discovered in the early 1900’s, their historical development, and the intriguing lives of the scientific giants who played a major role in this revolution. Fulfills either the History or the Science/Math/Tech requirement in Honors.
Prerequisite: None. Corequisite: None.
Offered: occasionally.

HON 347 Mathematics: Patterns, Problems, & Puzzles 3 Credits
Mathematical problems and puzzles can often be solved by investigating underlying patterns. This course analyzes such patterns in the mathematical fields of number theory, geometry (2D & 3D), and logic. The history of the mathematics (and the mathematicians) involved with these patterns, problems and puzzles will also be explored. Fulfills the Science/Math/Tech requirement in Honors.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 350 The Theory of Almost Everything 3 Credits
Will develop an understanding of the state of modern, fundamental physics so that students gain a conceptual idea about the unification of all physical laws, including gravity, electromagnetism, and nuclear forces. The course is set at a level of the general public, with the bulk of the readings being science popularization. Fulfills the Science/Math/Tech requirement in Honors.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.
HON 351 Biology in Fiction and Film 3 Credits
This course will focus on biological concepts and themes as conveyed in novels, short stories, film, and television. Material and class discussions will feature both the science and cultural implications behind topics including evolution, ecology, human consciousness, genetics, disease, and gender/sexuality. Fulfills either the Fine Arts, Literature, or Science/Math/Tech requirement in Honors.
Offered: occasionally.

HON 352 Water and Society 3 Credits
From the ongoing drought in California to the toxic algae blooms in Lake Erie, the importance of clean freshwater is gripping the headlines. In this class, we will explore the science, history, and politics of water resources in the U.S. We will also explore the science behind the hydrology and environmental quality of freshwater systems, delve into the history and politics of Western water law, understand how past water distributions have complicated efforts to deal with the current drought, look at ongoing controversies involving water use in the Great Lakes, and explore how changes in technology and society may lead to the sustainable use of this most limiting resource. Fulfills either the Science/Math/Tech or Social Science requirement in Honors, as well as the American Experience requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 354 Science in the 21st Century 3 Credits
Topics include the technology gap, global warming, genetically modified foods, alternative fuels, global food security and environmental stewardship. The seminar will explore the scientific underpinnings of the scientific discussions of our time, focusing on science fact, societal needs (nutrition), environmental concerns, population density, and global moral responsibility. Students will read primary literature, watch media reports, and debate scientific topics. Fulfills either the Science/Math/Tech or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 356 Pope Francis: 21st-Century Thinker 3 Credits
Pope Francis’ recent visit to the U.S. revealed that he speaks to our times, as well as pointing us to the future. He embodies a new kind of religious life that is not locked into 20th-century Catholic issues like pre- and post-Vatican II. Likewise, he calls all people beyond the tired polarities of left vs. right wing, Western vs. non-Western, religious vs. spiritual, and so forth. To understand his theology and philosophy more deeply, we will consider Francis’ two formal documents as pope, i.e., his 2013 apostolic letter Evangelii Gaudium and his 2015 encyclical Laudato Si. We will also read his writings on spirituality and his fresh insights into the Ignatian way of life. Furthermore, we will see how his life story has shaped his message, via Austen Ivereigh’s detailed and highly regarded biography. Finally, we will appreciate how the world of art and popular culture have responded to this compelling and inspiring leader. Fulfills either the Religious Studies or Philosophy requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 357 Global Pentecostalism 3 Credits
Through the interdisciplinary lenses of history, theology, anthropology and sociology, this course examines the nature, history, and global manifestations of Pentecostalism—The Third Force in Christianity. Fulfills the Religious Studies or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 358 Women and Religion 3 Credits
This course will analyze religion as it has affected the roles and status of women. We will examine four major religious traditions—Judaism, Christianity, Islam, and Hinduism—as well as the modern Goddess movement. Each unit will consider gender within the historical development of the religion, as well as its effect on modern practices. Fulfills either the Religious Studies or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 359 Spiritual Autobiography 3 Credits
This course will focus on biological concepts and themes as conveyed in novels, short stories, film, and television. Material and class discussions will feature both the science and cultural implications behind topics including evolution, ecology, human consciousness, genetics, disease, and gender/sexuality. Fulfills either the Fine Arts, Literature, or Science/Math/Tech requirement in Honors.
Offered: occasionally.

HON 360 Topics in Modern Christianity 3 Credits
After a brief historical survey of the Christian tradition, we will explore issues in modern Catholicism. These include Vatican II, Liberation Theology, the priest sex scandal, the decline in Catholic allegiance in Latin America, the Charismatic movement, and the Francis Effect. Fulfills either the Religious Studies or Social Science requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 363 The Bible & Popular Culture 3 Credits
This class will examine pop culture references to the Bible, including those found in art, music, literature, television, film, and social media. We will critique these uses of the Bible and attempt to sort out their implications. Fulfills either the Religious Studies or Social Science requirement in Honors, as well as the American Experience requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 364 Living Religions in Buffalo 3 Credits
Religious beliefs and practices play a significant role in the lives of many people around the world. Religious differences have also led to conflicts and problems. In this class, we will explore world religions through encounters with members of religious communities present in Buffalo.
HON 370 Life-Writing: The Art of Biography 3 Credits
This course will introduce students to classics in the genre of biography from the ancient world to the present, and explore the fundamental theoretical issues underlying the writing and reading of lives. Students will write both as critics and as biography. Fulfills the Literature requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 371 From Argonaut to Avenger, Son of God to Superhero: Religion, Myth, and the Evolution of the Hero 3 Credits
This new interdisciplinary Honors course will examine the mythic and religious traditions of the heroes of the Ancient Near East, Greece, and Rome, and their continuing influence upon the themes and motifs found in the “super” heroes of the comic book age. The course will thus chart the cultural transformation of the idea of the “hero” from a religiously venerated human, to its contemporary association with fictional costumed crime-fighters.
Restrictions: All-College Honors Program students only, or by permission of the program director.
Offered: occasionally.

HON 373 Living Writers 3 Credits
An examination of contemporary literature written by published authors who will visit our class. We will pay special attention to how assigned books reflect and respond to particular contemporary realities, such as the trauma of war, cultural upheaval, spiritual crisis, racial tension, and the challenge of achieving intimacy in a technological world. Fulfills the Literature requirement in Honors.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 374 A Novel Nation: American Literature & Philosophy in the 19th Century 3 Credits
This team-taught course will explore major 19th-century American literary and philosophical movements, including romanticism, transcendentalism, sentimentalism, pragmatism, and realism. We will read a range of different genres, from essays, poems, novels, short stories, slave narratives, and memoirs, and see how literature and philosophy complement each other as disciplines and how they differ. Fulfills either the Literature or Philosophy requirement in Honors, as well as the American Experience requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 379 Remodeling Old Texts 3 Credits
This course will explore the phenomenon of adapting classic literary narratives to modern sensibilities in order to consider contemporary issues. More than simply “updating” classic texts, these remodelings of texts attempt to elicit deeper understandings to give voice to marginalized characters, or to highlight truths embedded within the texts. Fulfills the Literature requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 380 Modern American Novel 3 Credits
A general introduction to major American writers from 1920 to the present. Unlike traditional survey courses, this course will not be structured chronologically. Rather, we will explore authors in tandem, examining how different generations, genders, and ethnicities approach a similar topic. We will, of course, deal with the historical, chronological inheritances inherent in the texts, but they will not be read in order. Fulfills the Literature requirement in Honors, as well as the American Experience requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 381 Contemporary Literary Movements 3 Credits
We will examine four major literary movements of the last half of the 20th century, i.e., the Beat Generation, the Latin American Boom, Ethnic Minority literature, and Gay & Lesbian writing, focusing on two major writers from each movement. Fulfills the Literature requirement in Honors, as well as the American Experience or Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 382 Detective Fiction 3 Credits
Explores how detective fiction has evolved in various social, political, cultural, historical, and linguistic contexts from its American and British origins to a more global context. The course examines how the genre functions as social commentary in these contexts. Students will address various topics, especially the relationship that different cultures, societies, ethnicities, and other groups have toward the law and justice, which is distinctly different from Anglo-American jurisprudence. They will also explore how the social, cultural, and political realities of the American South and Southwest, Italy, Spain, the Caribbean, and Latin America, and their often repressive and violent histories, make detective fiction in these locales somewhat different than that experienced in mainstream markets in the U.S. and the UK. By studying theoretical perspectives, students will enhance their skills in literary analysis. Fulfills the Literature requirement in Honors, as well as the American Experience or Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 383 Rock & Roll and Literature 3 Credits
In this seminar, we will look at the literature of Rock & roll—fiction, poetry, memoir, and journalism—that addresses one of America’s most loved musical forms. While our study will not be limited to American writing, we will explore the ways that Rock & Roll is particularly American. What exactly does Rock & roll bring to th elistener, and is that more than just music? We will consider the ways in which Rock & roll acts as a destructive and redemptive force, and the ways it interacts with gender and cultural identity. We will look at the ’revolutionary spirtity of rock and roll,’ as Patti Smith called it, and how it has been both a catalyst of change and a sign of it. We will be listening, too. Each work will have a soundtrack, so we will read the books in the context of their songs. As for writing assignments, students will produce analytical essays and other styles of writing about music. Fulfills the Literature requirement in Honors, as well as the American Experience attribute.
Offered: Occasional.
HON 384 American Immigrant Voices 3 Credits
In this literature course, we will explore contemporary American immigrant voices in fiction and poetry. We will look to answer several questions: What are the themes and preoccupations of contemporary American literature by and about immigrants? What similarities and differences might we see in the stories from writers who come from different countries? How is literature written by immigrants in America changing? What role do immigrant voices play in American literature as a whole? Selections from Junot Díaz, Chimamanda Ngozi Adichie, NoViolet Bulawayo, and Cohn Toibin. Fulfills the Literature requirement in Honors, as well as the American Experience or Diversity/Global Awareness requirement. 
Restriction: restricted to honors students or by permission of the honors director. 
Offered: occasionally.

HON 385 Modern Myths and Fairy Tales 3 Credits
Students will explore the continuing influence of fairy tales and Greek and Roman myths on contemporary literature. In addition, we will consider the cultural contexts of the initial versions of the stories and their more recent retellings, and we will analyze the works from several critical standpoints, including historical and feminist. Fulfills the Literature requirement in Honors, as well as the Diversity/Global Awareness requirement.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 386 Rise of the American Novel 3 Credits
A study of the phenomenon of the American novel and its many characteristics and we will question the construction of a linear narrative of the novel’s rise. Since the first American novel appeared in the same month as the nation’s Constitution, we will look closely at the complex relationship between the novel and the nation. We will approach the novel as the place where American authors worked out and displayed their hopes and fears for the young republic. Thus, we will examine how authors use their novels to construct a national identity; to negotiate anxieties regarding who should and should not rule; to comment on the incorporation or exclusion of the non-English “other”; and to create proper gender, racial, and class rules for its new citizens. Restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 388 Major American Writers 3 Credits
This new course will serve as a general introduction to major American writers from colonial times to the present. As such, this course will be loosely organized around the theme of freedom, the quintessential myth of American identity. We will explore creative responses to the personal experience of oppression and resistance, particularly in relation to inequalities experienced because of race and gender. We will also examine the American experience in terms of religious and sexual freedom. The course will be particularly focused on what authors have to say about the nature of freedom, or its absence, and how to achieve it on an individual level. Fulfills the Literature requirement in Honors, as well as the American Experience attribute.
Offered: Occasional.

HON 389 Nation, Homeland, and Diaspora in Contemporary Middle East Film 3 Credits
This All-College Honors course seeks to introduce students to a wide range of contemporary (post-2000) films from the Middle East and North Africa. In this seminar we will analyze examples of twelve or thirteen feature films from these regions, paying particular attention to how filmmakers represent and comment on the social and political conditions that shape the lives of everyday people. Fulfills either the Fine Arts or Literature requirement in Honors.
Prerequisite: HON 101.
Offered: occasionally.

HON 390 Contemporary Irish Fiction 3 Credits
An exploration of contemporary Irish fiction, including the fiction of Irish America. We will look Ireland’s past through the lens of its present, reading novels and stories from a wide range of Irish and Irish American voices. Through our readings, we’ll seek to understand how Ireland’s colonial past, the Famine, the Troubles, and the Irish diaspora affect Ireland today. More than anything, our intention will be to read and discuss fantastic contemporary books.
Prerequisite: HON 101 unless the Honors director makes an exception.
Corequisite: None.
Offered: occasionally.

HON 393 Buffalo, a Literary City 3 Credits
Buffalo and its surrounding communities comprise one of the country’s richest literary environments. Historically it shaped the lives and careers of Mark Twain and F. Scott Fitzgerald; over the last century, it gave a home to poets like Pulitzer Prize winner Carl Dennis, two-time Pulitzer nominee, National Book Award and Emmy Award winner Lucille Clifton, and influential modernists Robert Creeley and Charles Olson. Its outstanding prose writers include Joyce Carol Oates—long rumored to be a future Nobel Prize winner—historical fiction writer Lauren Belfer, young-adult author Connie Porter, Edgar Award winning mystery writer Gary Earl Ross, and journalist and memoirist Tim Russert. Join us for an examination of the work of the previously mentioned authors, along with some glimpses at the writing of several notable Canisius faculty and alums, writers for other media, and some of this area’s up-and-coming literary artists.

HON 394 Film
This course will be conducted as a tutorial in the Oxbridge (Oxford & Cambridge Universities) style, i.e., one or two students will meet with the instructor once weekly to discuss readings and write & revise papers. Interested students should contact the instructor for mutually agreeable topics.
Restriction: restricted to honors students or by permission of the honors director.
Offered: occasionally.

HON 415 Thesis 3 Credits
Independent research on topic selected by student, culminating in a research paper or creative writing project. Students work closely with their faculty advisers.
Restriction: junior or senior standing in the honors program.
Offered: fall & spring.

HON 499 Independent Study 3 Credits
Study and work with a faculty supervisor. Project to be determined by faculty agreement. Independent studies require an application and approval by the associate dean.
Prerequisite: permission of the instructor, department chair, & associate dean.